

(A PART OF WOODBINE RESIDENTIAL PLANNED UNIT DEVELOPMENT) BEING A RE-PLAT OF A PORTION OF WOODBINE PARCEL "J", LYING IN THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, CITY OF RIVIERA BEACH, AS RECORDED IN PLAT BOOK 77, PAGE 146, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE:

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACKNOWLEDGES THERE ARE NO DEDICATIONS TO, NOR MAINTENANCE OBLIGATIONS BEING INCURRED BY SAID DISTRICT ON THIS PLAT, SAID DISTRICT ALSO HEREBY ACKNOWLEDGES THAT ITS EXISTING WATER MANAGEMENT EASEMENTS AS DESCRIBED IN PLAT BOOK 77, PAGE 143, AND PLAT BOOK 77, PAGE 146, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, ARE SHOWN HEREON.

IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY WILLIAM L. KERSLAKE, ITS PRESIDENT, AND PETER L. PIMENTEL, ITS SECRETARY, AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF SUPERVISORS, THIS 14 DAY OF MAY 1998

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT

ATTEST: Peter L. Pimentel, PETER L. PIMENTEL, SECRETARY; BY: William L. Kerslake, WILLIAM L. KERSLAKE, PRESIDENT.

MORTGAGEE'S CONSENT:

STATE OF FLORIDA )
COUNTY OF PALM BEACH ) SS

BARNETT BANK, N.A., A NATIONAL ASSOCIATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN THE OFFICIAL RECORDS BOOK 8320 AT PAGE 288, AS AMENDED BY MORTGAGE MODIFICATION AND SPREADER AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 8048, PAGE 677, BOTH, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AS FURTHER AMENDED, SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

IN THE WITNESS WHEREOF, BARNETT BANK, N.A. HAS CAUSED THESE PRESENTS TO BE SIGNED BY JUNE B. WOOD, ITS VICE PRESIDENT, AND ATTESTED TO BY TED BURNETTE, SR., V. PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 4 DAY OF MAY 1998

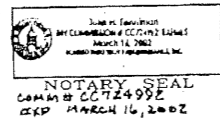
ATTEST: Ted Burnette, Sr., V. PRESIDENT; BY: June B. Wood, JUNE B. WOOD, VICE PRESIDENT.

ACKNOWLEDGEMENT:

STATE OF FLORIDA )
COUNTY OF PALM BEACH ) SS

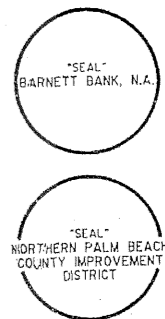
BEFORE ME PERSONALLY APPEARED JUNE B. WOOD AND TED BURNETTE WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS VICE PRESIDENT AND SR. V. PRESIDENT, RESPECTIVELY, OF BARNETT BANK, N.A. AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND SEAL THIS 5th DAY OF MAY 1998. John H. Freeman, NOTARY PUBLIC, MY COMMISSION EXPIRES:



NOTICE AND DISCLOSURE:

UNIT OF DEVELOPMENT 3A
NOTICE AND DISCLOSURE OF TAXING AUTHORITY BY NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA.
NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT IS A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AND IS RESPONSIBLE FOR IMPLEMENTING AND MAINTAINING CERTAIN BENEFITS AND IMPROVEMENTS TO REAL PROPERTIES LOCATED WITHIN ITS UNITS OF DEVELOPMENT.
THIS NOTICE AND DISCLOSURE IS GIVEN IN ORDER TO INFORM THOSE INDIVIDUALS OR ENTITIES OWNING OR PURCHASING LOTS OR UNITS WITHIN THIS PLAT ENTITLED WOODBINE PARCEL "J", THAT THEY WILL BE RESPONSIBLE TO PAY TO NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT SUCH NON-AD VALOREM ASSESSMENTS THAT HAVE OR MAY BE LEVIED AND ASSESSED BY THE DISTRICT AGAINST SAID LOTS, OR UNITS.
FOR FURTHER INFORMATION REGARDING THIS INSTRUMENT, PLEASE CONTACT: NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT, 357 HIATT DRIVE, PALM BEACH GARDENS, FLORIDA 33418.



THIS INSTRUMENT WAS PREPARED BY WM. R. VAN CAMPEN, P.S.M., IN AND FOR THE OFFICES OF BENCH MARK LAND SURVEYING & MAPPING, INC., 4152 WEST BLUE HERON BOULEVARD, SUITE 121, RIVIERA BEACH, FLORIDA. BENCH MARK Land Surveying and Mapping, Inc. 4152 West Blue Heron Blvd., Suite 121, Riviera Beach, FL 33404. Tel: (561) 844-8229, Fax: (561) 844-2107. RECORD PLAT WOODBINE PARCEL "J" PARTIAL RE-PLAT. DWN DW & SEQ: FB, DATE: 11-1-97, WO. #: 0111, CKD: FILE: P112-198.dwg, SCALE: NTS, SHEET 2 OF 5.